313

Sheet No 1

TRACT NO 2397

DE SIENNA MISSION TRACT

BEING A SUBDIVISION OF
LOTS 85 TO 92 INCLUSIVE OF BAILEYS SUB M.B.9-PAGE 7
PORTION OF LOT 30 BLOCK 54 R.S.B. LOTS 96-97-98 PORTION
100-101 AND 102 OF FAIRVIEW. BOOK 1-PAGE 43 AND AMENDED MAP
BOOK 7 PAGE 20 RECORDS SAN BERNARDINO COUNTY.

EXCEPT AS SHOWN AS NOT A PART OF THIS SUBDIVISION.

34 Maps 27-30

Filing Fee 5.00

File 588

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino

On this 28 day of April in the year of our Lord, One Thousand Nine Hundred and Twenty Nine, before me A. C. Sisson a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Clyde C. Whitney known to me to be the President, and J. E. McClure known to me to be the Secretary of the Security Title Insurance and Guarantee Company, San Bernardino, California, the Corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A. C. Sisson
Notary Public in and for said County and State

My commission expires June 12 - 1932

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino

On this 25 day of April in the year of our Lord, One Thousand Nine Hundred and Twenty Nine, before me E. W. Riley a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared William J. Smith known to me to be the President and S. E. Bagley known to me to be the Secretary of the Bank of America of California, ~~Los Angeles~~ California, the Corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. W. Riley
Notary Public

My commission expires March 14, 1933

CORPORATION ACKNOWLEDGMENT

State of California
County of ~~San Bernardino~~ Los Angeles

On this 26 day of April in the year of our Lord, One Thousand Nine Hundred and Twenty Nine, before me H. Churchill a Notary Public in and for said County of ~~San Bernardino~~ Los Angeles State of California, residing therein, duly commissioned and sworn, personally appeared W. H. Powell known to me to be the President and C. E. Sweet known to me to be the Secretary of the Title Insurance and Trust Company, Los Angeles, California, the Corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowled to me that such Corporation executed the same, as such trustee

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

H. Churchill

My commission expires July 24 1932

CITY OFFICIALS CERTIFICATE

Resolved by the Mayor and Common Council of the City of San Bernardino that the map of Tract No 2397 be and the same is hereby accepted and the streets and alleys thereon shown are hereby accepted as public streets and alleys.

Ayes _____ Noes _____

Dated this _____ day of _____ 1929.

I hereby approve the foregoing resolution.

Attest: _____ City Clerk

_____ Mayor

This map approved

J. H. Way
County Surveyor, San Bernardino County

This map approved

Gordon H. Ferrell
City Engineer, San Bernardino

SUPERVISORS CERTIFICATE

On motion of Supervisor Kinney seconded by Supervisor Rippin and carried, it is ordered that the map of Tract No 2397 be and the same is hereby approved and the bond filed in the office of the board of supervisors as security for payment of taxes in the sum of 300 dollars which is hereby fixed as the required amount of said bond to insure payment of all taxes which are at the time of filing said map a lien against said tract subdivision or part thereof, but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors of a meeting held June 4 '29

Harry L. Allison
County Clerk and Ex Officio Clerk of the Board of Supervisors, San Bernardino County
By J. R. Atkinson, Deputy

SURVEYOR AND ASSESORS CERTIFICATE

We the undersigned County Surveyor and County Assesor in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

J. H. Way County Surveyor _____ County Assessor

COUNTY AUDITOR

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid.

W. Rock
County Auditor, San Bernardino Co.

SURVEYORS CERTIFICATE

I, Edgar T. Ham, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map, consisting of two sheets, correctly represents a survey made under my supervision in April, 1929 and that all monuments shown actually exist and their positions are correctly shown.

Edgar T. Ham
Licensed Land Surveyor

OWNERS CERTIFICATE

We, the undersigned, hereby certify that we are the owners of the land included within the Subdivision shown on the annexed map or are interested in the title thereto, and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and Subdivision and hereby dedicate to public use all Streets and alleys shown on said map within said Subdivision, except H Street and we hereby convey to the City of San Bernardino, a municipal Corporation of the State of California, an easement and right of way over and along the rear five feet of each lot for the construction thereon and therein of sewers and connections, water mains and connections, gas mains and connections, telephone, telegraph, and electric energy poles, wires and conduits, and for the construction thereon and therein of any and all appliances necessary or convenient to use in connection with the aforesaid utilities.

This grant shall inure to the benefit of any person, firm or corporation now holding a franchise for the operation of or may, in the future, acquire such franchise, for the operation of or for supplying to the said City of San Bernardino, State of California, or its inhabitants, of gas, electric energy, telephone or telegraph service.

Security Title Insurance & Guarantee Company
By Clyde C. Whitney Vice President
By J. E. McClure Asst Secretary

Bank of America of California
By W. J. Smith Vice President
By S. E. Bagley Secretary

Title Insurance and Trust Company
By W. H. Powell Vice President
By C. E. Sweet Asst Secretary

Trustees
Julius Brown
Frank P. McDonald
Wade Calvert

SUPERINTENDENT OF STREETS

I hereby certify that all Street and Sewer assessments on the property shown on the annexed Map are paid.

J. R. Summerell
STREET SUPERINTENDENT

313